

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 10, 2016

Mr. President:

The House adopted the Joint Conference Committee Report dated March 10, 2016, and passed **3rd Sub. H.B. 87**, CLEAN FUEL CONVERSION AMENDMENTS, by Representative S. Handy, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Jerney

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